

Protection

# California Regional Water Quality Control Board

Santa Ana Region

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## AGENDA ANNOUNCEMENT

## **REGIONAL BOARD MEETING**

Friday August 13, 2004 9:00 A.M.

Santa Ana
City Council Chambers
22 Civic Center Plaza

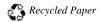
#### NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to <a href="www.swrcb.ca.gov/rwqcb8">www.swrcb.ca.gov/rwqcb8</a> and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to <a href="https://www.swrcb.ca.gov/rwqcb8">www.swrcb.ca.gov/rwqcb8</a> and select the item of interest.

- 1. Introductions
- 2. **Public Forum** (Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item which is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a five-minute time limit.
- 3. Approval of the minutes of the Regular Meeting of June 4, 2004. {Catherine A. Ehrenfeld 951/782-3285 cehrenfe@rb8.swrcb.ca.gov}
- 4. Consideration of Consent Calendar Items. (Items marked with an asterisk are expected to be routine and non-controversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.)

California Environmental Protection Agency



- \*5. Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement

  Evelia Villaruel Zepeda, 3485 Pacific Avenue, Riverside, Riverside County APN 177-141-013

  {Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
- \*6. Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement
  Russell T. Anderson, 15797 Indian Creek, Riverside, Riverside County APN 245-440-022
  {Susan Beeson 951/782-4902 <a href="mailto:sbeeson@rb8.swrcb.ca.gov">sbeeson@rb8.swrcb.ca.gov</a>}
- 7. <u>Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement</u>
  Rolando Romero, 20101 Jefferson Street, Perris, Riverside County APN 295-040-028-4
  {Susan Beeson 951/782-4902 sbeeson@rb8.swrcb.ca.gov}
- \*8 Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement
  Walter Taylor, 32883 Bryant Street, Wildomar, Riverside County APN 370-360-015
  {Susan Beeson 951/782-4902 <a href="mailto:sbeeson@rb8.swrcb.ca.gov">sbeeson@rb8.swrcb.ca.gov</a>}
- \*9. Renewal of Waste Discharge Requirements for Inland Empire Utilities Agency's Carbon Canyon Water Reclamation Facility, San Bernardino County, (NPDES No. CA8000073)

  For discharges of up to 11.4 million gallons per day of tertiary treated municipal wastewater to Chino Creek. (postponed from June 4, 2004 Board Meeting)

  {Joanne Schneider 951/782-3287 jschneider@rb8.swrcb.ca.gov}

  Order No. R8-2004-0020
- \*10. <u>USA Gasoline Minimum Mandatory Penalty Reconsideration</u> Resolution to Rescind Order No. R8-2004-0019 for Mandatory Penalty of \$24,000 and issuance of Mandatory Penalties Complaint Order No. R8-2004-0066 for the revised amount of \$18,000. USA Gasoline Corporation, San Bernardino County. {Ken Williams 951/782-4496 <a href="mailto:kwilliams@rb8.swrcb.ca.gov">kwilliams@rb8.swrcb.ca.gov</a>}

Mandatory Penalties Complaint Order No. R8-2004-0066 Resolution No. R8-2004-0069

- \*11 <u>Waste Discharge Requirements, March Air Reserve Base, (NPDES NO. CA0111007)</u>
  Waste Discharge Requirements for United States Air Force, March Air Reserve Base, Storm Water Runoff, Riverside County.

  {Milasol Gaslan 951/782-4419 mgaslan@rb8.swrcb.ca.gov}
  Order No. R8-2004-0033
- 12. Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement
  Kurt and Mary Johnson, 13537 Mesa Verde Drive, Yucaipa, Riverside County APN 322-831-25
  {Susan Beeson 951/782-4902 <a href="mailto:sbeeson@rb8.swrcb.ca.gov">sbeeson@rb8.swrcb.ca.gov</a>}
- 13. Joint Workshop with U.S. Environmental Protection Agency Orange County Sanitation District NPDES Permit/Waste Discharge Requirements The Board and US EPA will conduct a joint public workshop to receive comments on the NPDES permit/Draft Waste Discharge Requirements, Order No. R8-2004-0062, NPDES No. CA0110604, for the Orange County Sanitation District's Reclamation Plant No. 1 located in Fountain Valley, and Treatment Plant No. 2 located in Huntington Beach, Orange County. The Regional Board will also receive comments on proposed Time Schedule Order No. R8-2004-0067, which specifies a compliance schedule for certain requirements. No action to adopt the requirements or Time Schedule Order will be taken at this workshop. Consideration of adoption of the waste discharge requirements and Time Schedule Order is scheduled for a public hearing on September 17, 2004.

{Joanne Schneider (WDR) 951/782-3287 <u>jschneider@rb8.swrcb.ca.gov</u> or Gary Stewart (TSO) 951/782-4379 <u>gstewart@rb8.swrcb.ca.gov</u>}

- 14. General Waste Discharge Requirements, (NPDES NO. CAG998002) Issuance of General Waste Discharge Requirements for short-term groundwater-related discharges and de-minimus wastewater discharges to surface waters within the San Diego Creek/Newport Bay Watershed. (Postponed from the June 4, 2004 Board Meeting)

  {Joanne Schneider 951/782-3287 jschneider@rb8.swrcb.ca.gov } Order No. R8-2004-0021
- 15. Waste Discharge Requirements, Lillo Service Station, City of Riverside, Riverside County
  Waste Discharge Requirements for Potential Discharges of Petroleum Hydrocarbons.

  {Ken Williams 951/782-4496 kwilliams@rb8.swrcb.ca.gov}
  Order No. R8-2004-0063
- 16. Stormwater Quality Standards Task Force Status Report Representatives of the Task Force will provide a report on the current status of the work being conducted by the Task Force to consider revised bacterial quality objectives to protect water contact recreational (REC-1) uses of inland and estuarine surface waters within the Santa Ana Region.

  {Joanne Schneider 951/782-3287 jschneider@rb8.swrcb.ca.gov}
- 17. Orange County Storm Water Program Status Report Representatives of the Orange County Storm Water Program will brief the Regional Board concerning the status of the program. {Mark E. Smythe 951/782-4998 <a href="mailto:msmythe@rb8.swrcb.ca.gov">msmythe@rb8.swrcb.ca.gov</a>}.
- 18. Newport Bay/San Diego Creek Watershed Nutrient Total Maximum Daily Load (TMDL)

  Triennial Review Staff will brief the Regional Board on the current status of the nutrient TMDL and associated Implementation Plan requirements.

  Wanda Marguis-Smith 951/782-4468 wsmith@rb8.swrcb.ca.gov}
- 19. <u>Bolsa Chica Lowlands Restoration Status Report</u>

Staff will provide an update of their involvement in this project, which is to re-establish ecological functions to parts of the Bolsa Chica lowlands that have been degraded by decades of use as an oil field. Staff's presentation will include a report on the plans for cleaning up contaminants found on the site. A key element of the clean up plan is to isolate low-level contaminants within soil structures that will be constructed (beginning as soon as October 2004) as part of the restoration. {Mark Adelson 951/782-3234 madelson@rb8.swrcb.ca.gov}

- 20. San Diego Creek (Orange County) Special Area Management Plan (SAMP)

  Staff will provide a written report discussing implementation of the San Diego Creek SAMP, a planning project of the U.S. Army Corps of Engineers, other federal, state and local agencies and The Irvine Company for systematic mitigation of impacts to surface water resources expected to occur from future development within the watershed. The environmental review of the SAMP, about to begin, may become controversial (information Item).

  {Mark Adeslon, 951/782-3234 madelson@rb8.swrcb.ca.gov}
- 21. <u>Status Report on Rialto-Colton-Fontana Perchlorate Investigation</u> Staff will provide an update on the progress of investigation of perchlorate pollution in this area (information item). {Robert Holub 951/782-3298 rholub@rb8.swrcb.ca.gov}
- 22. <u>Hazardous Waste and Sewage Spill Incident Report</u> Lists of such incidents will be provided (information item).

{Kurt V. Berchtold 951/782-3286 kberchto@rb8.swrcb.ca.gov}

- 23. <u>Underground Storage Tanks Site Closure Report</u> Staff will provide a list of site closures that have occurred within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728(d) (Information item). {Kenneth R. Williams 951/782-4496 kwilliam@rb8.swrcb.ca.gov
- 24. <u>Underground Storage Tanks Corrective Action Plans</u> Staff will provide a list of sites where Corrective Action plans have been submitted within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728 (information item). {Kenneth R. Williams 951/782-4496 <a href="mailto:kwilliam@rb8.swrcb.ca.gov">kwilliam@rb8.swrcb.ca.gov</a>}
- 25. Quarterly Violations Report A list of violations will be provided to the Board as required by the State Water Resources Control Board's Water Quality Enforcement Policy (information item). {Gary D. Stewart 951/782-4379 <a href="mailto:gstewart@rb8.swrcb.ca.gov">gstewart@rb8.swrcb.ca.gov</a>}
- 26. <u>General Permits</u> Staff will provide a list of all new permitees recently enrolled under the Region's general permits (information item).

  {Jun Martirez 951/782-3258 <u>imartire@rb8.swrcb.ca.gov</u>}
- 27. <u>Executive Officer's Report</u> (information item). {Gerard J. Thibeault 951/782-3284 gthibeau@rb8.swrcb.ca.gov}
- 28. **Regional Board Member Communications** Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
- 29. **Closed Session:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.

**Authority:** Government Code Section 11126 (a), (c)(3), and (e). Items which may be discussed in closed session by the Board, include litigation related to:

- 1. Stringfellow Hazardous Waste Site
- 2. Potential litigation: Discussion of Executive Officer's referral to the District Attorney of Clean Water Act violations for criminal prosecution.
- 3. Kwikset Corporation v. California Regional Water Quality Control Board, Santa Ana Region, Superior Court for Riverside County, Case No. 391541.
- 4. Emhart Industries, Inc. v. California Regional Water Quality Control Board, Santa Ana Region, Superior Court for Riverside County, Case No. 397528.
- 5. Yucaipa Glen LLC
- 6. Potential litigation: Cities of Rancho Cucamonga and Upland v. California Regional Water Quality Control Board, Santa Ana Region, and State Water Resources Control Board, Superior Court for San Bernardino County, Case No. RCV 071613.
- 7. Waste Discharge Requirements for the Rapid Infiltration and Extraction Facility (RIX).
- 30. **Adjournment** to the regular meeting of September 17, 2004, at 9:00 a.m., at Loma Linda.

### **NOTICES**

Any person who has a disability and requires special accommodation to participate in this Regional Board Meeting should contact Catherine Ehrenfeld at <a href="mailto:Cehrenfe@rb8.swrcb.ca.gov">Cehrenfe@rb8.swrcb.ca.gov</a> or at 951/782-3285 no later than ten (10) days prior to meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at (951) 782-3234.

California Environmental Protection Agency